

Officers:
Jason A. George
Business Manager-Financial Secretary
Clayton J. Johnson
President
Ryan P. Davies
Vice President
Steve R. Piper
Recording-Corresponding Secretary
Marvin J. Hose
Treasurer



Committee Members:
Christopher J. Chantry
Chairman
Chad Stoddard

SCHOLARSHIP APPLICATION
International Union of Operating Engineers
Local Union No. 49, 49A, 49B, 49C, 49D, 49R and 49L
Minnesota – North Dakota – South Dakota

REAPPLICANT? Yes No

PLEASE READ AND RESPOND THOROUGHLY TO EACH SECTION

Part IA – To Be Completed by Applicant:

Name _____
Last First Middle

Home Address _____
Street City State Zip Code

High School _____ Year of Graduation _____

Age last birthday _____ Date of Birth _____ Place of Birth _____

What is your educational objective? _____

Applicant's telephone number _____

Applicant's email address _____

Which College/ University/ Technical College or other school are you considering attending? _____

Part IB – To Be Completed by Local No. 49 Member:

Member's Name _____

Current Employer _____

Local 49's Registration Number: _____ Last 4-digits of SSN: xxx-xx-_____

Home Address _____
Street City State Zip Code

Applicant's relationship to you (son/daughter, step-son/daughter): _____

Signature of Business Agent who represents the member, **or** Signature of the Business Agent in area of home residence of member **X** _____

[Additional Items Required – See back of this form]

Rev. 3-2023

- ▶ (1) **THREE LETTERS OF REFERENCE ARE REQUIRED [2 FROM Current OR Former Teachers and 1 from any additional source.** Request Letters of Reference to include statement(s) regarding any special abilities or aptitudes that suggest potential success in applicant's chosen career goals].
- ▶ (2) **A LETTER OF RECOMMENDATION FROM THE HIGH SCHOOL PRINCIPAL, COUNSELOR, COLLEGE ADVISOR, OR DEAN.**
- ▶ (3) **An official transcript of high school/college record.**
- ▶ (4) **A personal letter from the applicant addressed to the Scholarship Committee [See below].**
- ▶ (5) **An Essay of 250 words or more on "What The Union Means To You And/Or Your Family". [See below]**

***REAPPLICANTS NEED ONLY SUPPLY ONE (1) ADDITIONAL LETTER OF REFERENCE, ONE (1) LETTER OF RECOMMENDATION AND A MOST RECENT OFFICIAL TRANSCRIPT OF HIGH SCHOOL OR COLLEGE GRADES.**

PERSONAL LETTER: Write a Personal Letter addressed to the Scholarship Committee giving information that will enable the Committee to better evaluate your personal qualifications as a Scholarship Applicant. Include such information as evidence of leadership, vocational plans and/or career ambitions, interests and hobbies. If you worked during the school year, please tell us where and what your duties were. [Attach/ include this information on a separate sheet(s)]. **Please state why you should be considered and why you need this Scholarship.**

ESSAY: Submit an essay on Unionism. The Committee is specifically looking for an Essay stating **What Unions Mean To You and/or Your Family.**

◆ **After completing PARTS IA and IB on the front, work on Items 1-5 listed above and submit directions below to a School Official for completion of Part II. Part II information should be given to your Counselor, Principal, Advisor or Dean in time to be completed and returned to the Scholarship Committee with your entire packet of information so that all materials are postmarked BY MAY 1st in order for your application to be given consideration.**

PART II – Information Required from High School/College, Principal/Counselor, College Advisor or Dean:

Note to High School/College: Information furnished as requested below will be given considerable weight by the Scholarship Committee in evaluating the applicant's qualifications for Scholarship assistance. **The information will be treated in conformity with the regulations dealing with confidential material.**

Please write and submit a Letter of Recommendation. List any special factors which should be taken into account in considering this applicant, such as: Unusual aptitudes and achievements; outside employment; participation in athletics and other activities; home conditions, and interruption of schooling. Unusual improvement(s) in seriousness of purpose, study habits, and academic achievements often are sufficient to outweigh an earlier poor record. [Attach/ include this information on a separate sheet(s)].

If the applicant has been out of High School/College for 5 or more years – a letter from the School Counselor or Dean may be waived. However, the application form should then be forwarded to the last school that the applicant attended for an attachment of the last official Transcript of grades.

Current College Student Applicants – submit the latest official College Grade Transcript.

****IMPORTANT Special Note To High School/College:** **Attach to this application an OFFICIAL TRANSCRIPT of the Applicant's High School/College Record. Make sure the applicant receives the information required under Part II so they can include it when submitting the rest of their materials OR Mail the Transcript under separate cover to: I.U.O.E. LOCAL NO. 49 SCHOLARSHIP COMMITTEE, 2829 Anthony Lane South, Minneapolis, MN 55418-3269 [Phone: 612-900-5651; Fax: 612-788-1936; E-mail: cjchantry@local49.org]. ALL MATERIALS MUST BE POSTMARKED BY MAY 1st of the current year** to be given consideration by the Scholarship Committee.

CHECKLIST OF REQUIREMENTS

From the APPLICANT

- Fill out Application
- Signature of Business Agent who knows or represents the Local 49 Member
- Three (3) Letters of Reference [as noted above]
- Personal Letter [as noted above]
- Essay [as noted above]

From the HIGH SCHOOL/COLLEGE, PRINCIPAL/COUNSELOR, ADVISOR OR COLLEGE DEAN

- Letter of Recommendation
- Copy of the Applicant's Official Transcript

REMINDER: ALL Information and Materials must be mailed to Local 49 and postmarked by May 1st.

**MAIL TO: IUOE Local 49 Scholarship Committee
2829 Anthony Lane South
Minneapolis, MN 55418-3269**