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Committee Members:  
**Christopher J. Chantry**  
*Chairman*  
**Cory A. Bergerson**  
*Secretary*  
  
*Member At Large*

**SCHOLARSHIP APPLICATION**  
**International Union of Operating Engineers**  
**Local Union No. 49, 49A, 49B, 49C, 49D and 49R**  
**Minnesota – North Dakota – South Dakota**  
*Affiliated with the AFL-CIO*

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**PLEASE READ AND RESPOND THOROUGHLY TO EACH SECTION**

**Part IA – To Be Completed by Applicant:**

Name \_\_\_\_\_  
Last First Middle

Home Address \_\_\_\_\_  
Street City State Zip Code

High School \_\_\_\_\_ Year of Graduation \_\_\_\_\_

Age last birthday \_\_\_\_\_ Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_

What is your educational objective? \_\_\_\_\_

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Which College/ University/ Technical College or other school are you considering attending? \_\_\_\_\_

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Please give the address and phone number of your Local Newspaper: \_\_\_\_\_

**Part IB – To Be Completed by Local No. 49 Member:**

Member's Name \_\_\_\_\_

Current Employer \_\_\_\_\_

Local 49's Registration Number: \_\_\_\_\_ Last 4-digits of SSN: xxx-xx-\_\_\_\_\_

Home Address \_\_\_\_\_  
Street City State Zip Code

Applicant's relationship to you (*son/daughter, step-son/daughter, etc.*): \_\_\_\_\_

Signature of Business Agent who represents the member, **or** Signature of the Business Agent in area of home residence of member **X** \_\_\_\_\_

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**[Additional Items Required – See back of this form]**

- ▶ (1) **IN ADDITION:** THREE LETTERS OF REFERENCE ARE REQUIRED [2 FROM Current OR Former Teachers and 1 from any additional source\*. Request Letters of Reference to include statement(s) regarding any special abilities or aptitudes that suggest potential success in applicant's chosen career goals].
- ▶ (2) **AND A LETTER OF RECOMMENDATION FROM THE HIGH SCHOOL PRINCIPAL, COUNSELOR, COLLEGE ADVISOR, OR DEAN**
- ▶ (3) **PLUS:** A personal letter from the applicant addressed to the Scholarship Committee [See below]
- ▶ (4) **AND:** An Essay of 250 words or more on "What The Union Means To You And/Or Your Family".

**\*[REAPPLICATIONS NEED ONLY SUPPLY ONE (1) ADDITIONAL LETTER OF REFERENCE]**

**WRITING A PERSONAL LETTER:** Write a Personal Letter addressed to the Scholarship Committee giving information that will enable the Committee to better evaluate your personal qualifications as a Scholarship Applicant. Include such information as evidence of leadership, vocational plans and/or career ambitions, interests and hobbies. If you worked during the school year, please tell us where and what your duties were. [Attach/ include this information on a separate sheet(s)]. **Please state why you should be considered and why you need this Scholarship.** Each applicant is also required to submit an essay on Unionism (see above). The Committee is specifically looking for an Essay stating **What Unions Mean To You and/or Your Family.**

◆ **After completing PARTS IA and IB on the front, work on Items 1-4 listed above and submit directions below to a School Official for completion of Part II. Part II information should be given to your Counselor, Principal, Advisor or Dean in time to be completed and forwarded to the Scholarship Committee with your entire packet of information so that all materials are received BY MAY 1<sup>st</sup> in order for your application to be given consideration.**

### **PART II – Information Required from High School Principal/Counselor, College Advisor or Dean:**

**Note to High School/College:** Information furnished as requested below will be given considerable weight by the Scholarship Committee in evaluating the applicant's qualifications for Scholarship assistance. The information will be treated in conformity with the regulations dealing with confidential material.

Please write and submit a Letter of Recommendation. List any special factors which should be taken into account in considering this applicant, such as: Unusual aptitudes and achievements; outside employment; participation in athletics and other activities; home conditions, and interruption of schooling. Unusual improvement(s) in seriousness of purpose, study habits, and academic achievements often are sufficient to outweigh an earlier poor record. [Attach/ include this information on a separate sheet(s)].

**If the applicant has been out of High School/College for 5 or more years** – a letter from the School Counselor or Dean may be waived. However, the application form should then be forwarded to the last school that the applicant attended for an attachment of the last official Transcript of grades.

**Current College Student Applicants** should submit the latest College Grade Transcript. **Re-applicants must** send the most recent (or latest) Transcript of High School or College Grades.

**\*\*IMPORTANT Special Note To High School/College:** After Parts IA, IB, and Part II (above) are completed, **attach to this application AN OFFICIAL TRANSCRIPT of the Applicant's High School/College Record.** **Make sure the applicant receives the information required under Part II so they can include it when submitting the rest of their materials OR Mail the Transcript under separate cover to: I.U.O.E. LOCAL NO. 49 SCHOLARSHIP COMMITTEE, 2829 Anthony Lane South, Minneapolis, MN 55418-3269** [Phone: 612-900-5651; Fax: 612-788-1936; E-mail: [cjchantry@local49.org](mailto:cjchantry@local49.org)]. **ALL MATERIALS MUST BE RECEIVED BY MAY 1<sup>st</sup> of the current year** to be given consideration by the Scholarship Committee.

### **CHECKLIST OF REQUIREMENTS**

#### **From the APPLICANT**

- Fill out Application
- Signature of Business Agent who knows or represents the Local 49 Member
- Three (3) Letters of Reference [as noted above]
- Personal Letter [as noted above]
- Essay [as noted above]

#### **PLUS: From the HIGH SCHOOL PRINCIPAL/COUNSELOR, ADVISOR OR COLLEGE DEAN**

- Your recommendation
- A copy of the Applicant's Transcript (Grades)

**REMINDER: ALL Information and Materials MUST be received back at Local 49's Main Office BY May 1<sup>st</sup>.**

MAIL TO: IUOE Local 49 Scholarship Committee  
2829 Anthony Lane South  
Minneapolis, MN 55418-3269